Castaic Area Town Council Town Hall Meeting
Wednesday, November 18, 2026
6:30 PM Online

AGENDA

Meeting Location – Online Zoom: Webinar
Join Zoom Meeting at www.zoom.com
Webinar ID: 896 7408 5265
Passcode: 211269
Dial in: +1 669 900 9128

NOTE: The Castaic Area Town Council are holding the monthly council meeting(s) online and provide a public viewing option via Zoom.

Our meetings are recorded on both audio and video on Zoom. If you join via Zoom you will be recorded (both audio and video) which along with meeting minutes, becomes part our meeting records.

To allow for public interaction, you may submit comments and questions by filling out the comment/ question form on the CATC web site www.castaictowncouncil.org . Please include your name, address, and which agenda item your comment and/or question is regarding. Web site comment/question forms must be submitted no later than 10:00 a.m. the day of the scheduled meeting.

During the meeting you may submit your comment and questions on the Zoom link using the chat link but must include your name, address, and agenda item number. If you make a Request to Speak you will be limited to 3 minutes per person (please state that you are making a Request to Speak and you will be called on during discussion of that agenda item).

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1. **CALL TO ORDER @ .**

2. **ROLL CALL**

REGION	PRESENT	NAME (TITLE) SERVICE TERM 2025-2028	PRESENT	NAME (TITLE) SERVICE TERM 2023-2026
I	☐	JAMES STEPHENS	☐	CHER ARABALO
II	☐	ABIGAIL DESESA (VICE PRESIDENT)	☐	ROBERTA NEWTON
III	☐	DANIEL POLO	☐	MICHAEL MINOR (TREASURER)
IV	☐	DARCY STINSON	☐	BOB LEWIS (PRESIDENT)
V	☐	MOHAMMED SABBAH	☐	CHRIS DITTES (SECRETARY)

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3. HEARING SESSION

A. Approval of Agenda

Motion by _____. Second by _____. Vote _____/_____/_____.

B. Questions and Comments _____.
Note: If a question/comment form is sent regarding a matter that is on the agenda, the question or comment will be read when the agenda item is brought up. Questions or comments on non-agenda items will be discussed during agenda item #13 Open Discussion.

4. FUNDRAISING

A. Fundraising Committee.

5. PUBLIC SAFETY REPORTS

A. Public Safety.

1. Los Angeles County Sheriff's Dept.- Deputy Smith / Captain Barclay.
2. California Highway Patrol – Officer Annett / Captain Purvis.
3. Los Angeles County Fire Dept. Community Services Liaison Maria Grycan / Chief Mark Gajda,.
4. Traffic Safety Committee - Michael Minor / James Stephens / Kevin Kim.

6. NEW BUSINESS

A. Election results - Town Council Election (Tues. November 3rd).

B. El Nino severe storm safety preparation - L.A. County Dept. of Public Works

7. ONGOING PROJECTS

A. I-5 North County Enhancement Project email update - Olga Arroyo / Tyra Johnson - L.A. Metro.

8. SPECIAL REPORTS

A. Report from 5th District; Los Angeles County Supervisor's Office of Kathryn Barger - Senior Field Deputy Natalie Vartanian.

1. Recommendation for ensuring long-term sustainability of Castaic Lake State Recreation Area.

AGENDA

B. Chiquita Canyon Landfill - Updates are presented at CCL-CAC meetings on odor complaints, Notice of Violations, mitigations. The CCL-CAC (Community Advisory Committee) meets the 2nd Tuesday of each month. Last meeting Tuesday November 10th. Next meeting Tuesday December 8th. **website:** https://planning.lacounty.gov/public-hearings-and-meetings/chiquita-canyon-landfill/community-advisory-committee (This link will also include the meeting video in 4 to 7 days after the meeting).

1. MCAT - Multi-Agency Coordination Task Force (LA County Task Force incl. Dept. of Public Health, Local Enforcement Agency DPH, Dept. of Public Works, Dept. of Regional Planning), USEPA, Cal-EPA and five of its entities (CalRecycle, DTSC, LA Regional Water Quality Control Board, CARB, OEHHA).

2. South Coast AQMD - Updates on odor complaints, Notice of Violations (NOV), Order for Abatement.

3. Chiquita Canyon Landfill (A Waste Connection Company) Kevin Green / Bill Haley / John Perkey.

C. Legislative email updates.
Congressman George Whitesides - State Senator Suzette Valladares.- Assemblywoman Pilar Schiavo.

9. COMMITTEE REPORTS AND PRESENTATIONS

A. Land Use Committee – Chair - Abigail DeSesa.

B. Parks and Recreation - Email updates.

10. TREASURER'S REPORT

A. Treasurer's Report - Michael Minor

11. OLD/UNFINISHED BUSINESS

A. Parks project list. (Dog park).

12. COMMUNITY EVENTS

A. Announcement of Community Events.

13. OPEN DISCUSSION

A. To ensure that the public's business is conducted openly, State Law - Section 54954.2 prevents any action or discussion on items not listed on the Agenda. (Note: Council members may briefly respond to comments made or questions posed.)

AGENDA

14. APPROVAL OF MINUTES

A. Approval of minutes from previous Town Hall meetings.

Motion by _____. Second by _____. Vote _____/_____/_____.

15. CORRESPONDENCE/COUNCIL INFORMATION/DISCUSSION

A. Notice of Projects from Los Angeles County Department of Regional Planning and other correspondence and/or Council Information.

B. Discussion of any items on the Notices that may require action prior to the next Town Council meeting.

16. CONSENT CALENDAR

PLEASE NOTE: The town council does not meet in December.

Next Castaic Area Town Council Land Use Committee Meeting: 1st Monday of the month - January 04, 2027

Next Castaic Area Town Council Agenda Planning Meeting: 1st Wednesday of the month - January 06, 2027

Next Castaic Area Town Council Committee Meetings: TBD

Next Castaic Area Town Council Town Hall Meeting: 3rd Wednesday of each month - January 20, 2027

17. ADJOURNMENT @ _____.

Motion by _____. Second by _____. Vote _____/_____/_____.