



Castaic Area Town Council Town Hall Meeting  
Wednesday, October 16, 2024  
6:30 PM Online

## AGENDA

Meeting Location - Online Zoom: Webinar  
Join Zoom Meeting at [www.zoom.com](http://www.zoom.com)  
Webinar ID: 896 7408 5265  
Passcode: 211269  
Dial in: +1 669 900 9128

Viewable also on Facebook Live - @castaictowncouncil

**NOTE:** The Castaic Area Town Council are holding the monthly council meeting(s) online and provide a public viewing option via Zoom and the CATC Facebook page: @CastaicTownCouncil .

To allow for public interaction, you may submit comments and questions by filling out the comment/question form on the CATC web site [www.castaictowncouncil.org](http://www.castaictowncouncil.org) . Please include your name, address, and which agenda item your comment and/or question is regarding. Web site comment/question forms must be submitted no later than 10:00 a.m. the day of the scheduled meeting.

During the meeting you may submit your comment and questions on the Zoom link using the chat link but must include your name, address, and agenda item number. If you make a Request to Speak you will be limited to 3 minutes per person (please state that you are making a Request to Speak and you will be called on during discussion of that agenda item).

### 1. CALL TO ORDER @ \_\_\_\_\_ .

### 2. ROLL CALL

REGION	PRESENT	NAME (TITLE) SERVICE TERM 2021-2024	PRESENT	NAME (TITLE) SERVICE TERM 2023-2026
I	<input type="checkbox"/>	ANDREW CHAMBERS	<input type="checkbox"/>	JASON GARDNER
II	<input type="checkbox"/>	ABIGAIL DESESA (VICE PRESIDENT)	<input type="checkbox"/>	OSHEA ORCHID
III	<input type="checkbox"/>	DANIEL POLO	<input type="checkbox"/>	MICHAEL MINOR
IV	<input type="checkbox"/>	JEFF PREACH	<input type="checkbox"/>	BOB LEWIS (PRESIDENT)
V	<input type="checkbox"/>	JIM D'ADDARIO (TREASURER)	<input type="checkbox"/>	CHRIS DITTES (SECRETARY)

### 3. INVOCATION



## AGENDA

### 4. HEARING SESSION

#### A. Approval of Agenda

Motion by \_\_\_\_\_. Second by \_\_\_\_\_. Vote \_\_\_\_/\_\_\_\_/\_\_\_\_\_.

#### B. Questions and Comments \_\_\_\_\_.

Note: If a question/comment form is sent regarding a matter that is on the agenda, the question or comment will be read when the agenda item is brought up. Questions or comments on non-agenda items will be discussed during agenda item #11 Open Discussion.

### 5. PUBLIC SAFETY REPORTS

#### A. Public Safety.

1. Los Angeles County Sheriff's Dept. Deputy Jensen / Deputy Ortiz-Vences / Captain Justin Diez.
2. California Highway Patrol - Officer Wilson.
3. Los Angeles County Fire Dept. - Community Services Liaison - Maria Grycan, Chief Pat Sprengel
4. Traffic Safety Committee - Michael Minor.

### 6. SPECIAL REPORTS

#### A. Chiquita Canyon Landfill - Updates are presented at CCL-CAC meetings on odor complaints, Notice of Violations, mitigations, and the Community Relief Fund.

1. CCL-CAC (Community Advisory Committee) meets the 2nd Tuesday of each month.  
**Documents, reports, and meeting recordings may be accessed online at the following website:** <https://planning.lacounty.gov/public-hearings-and-meetings/chiquita-canyon-landfill/community-advisory-committee>
2. R-MAC - Response Multi-Agency Coordination Group (USEPA, CalEPA, and LA County Fire) on scene response team - Michael Brogan.
3. MCAT - Multi-Agency Coordination Task Force (USEPA, CalEPA and four of its entities (CalRecycle, DTSC, LA County WaterBoard, CARB) - Thanne Berg.
4. AQMD - Updates on odor complaints, Notice of Violations (NOV), Order for Abatement.
5. L.A County Task force - (Dept. of Public Health, Local Enforcement Agency DPH, Dept. of Public Works, Dept. of Regional Planning) - Miki Esposito.
6. Chiquita Canyon Landfill (A Waste Connection Company) - Update - Steve Cassulo & John Perkey.

#### B. Report from 5<sup>th</sup> District; Los Angeles County Supervisor's Office of Kathryn Barger - Stephanie English.



## AGENDA

- C. I-5 North County Enhancement Project Update - Saroya Sandiford - L.A. Metro.
- D. Legislative email updates.

### 7. COMMITTEE REPORTS AND PRESENTATIONS

- A. Land Use Committee - Chair - Jim D'Addario.  
Next Land Use Committee Meeting: Monday, November 4, 2024  
Newhall Land and Farming Company / Five Point  
Major Land Division Vesting Tentative Parcel Map No. 18108  
Project Description:
  1. Valencia Commerce Center Subdivision (part of the Valencia Commerce Center CUP)
  2. Construction of 3,400,00 square feet of business park on 120.2 acres, 61 lots.
  3. 195.9 areas of Open space, 43 Lots
  4. Removal of 26 Oak Trees, 3.5 million cubic yards of grading onsite (cut and fill).
  5. Assessor's Parcel Number(s) 2866-001-001, 2866-002-045, 2866-002-052, 2866-002-061, 2866-002-063, 3271-001-038 (partial)
  6. Location: Unincorporated Los Angeles County, north of SR-126, between Commerce Center Drive & The Old Road
- B. Parks and Recreation - Email updates.

### 8. TREASURER'S REPORT

- A. Treasurer's Report - Jim D'Addario.

### 9. OLD/UNFINISHED BUSINESS

- A. Announcement of Town Council Election (Tues. Nov. 5th) and call for candidates. Applications and fees from candidates must be received no later than midday Wednesday October 16th.
- B. Parks project list.
- C. Town Council priorities list.
- D. Fundraising - Giving Tuesday, December 3, 2024

### 10. NEW BUSINESS

### 11. OPEN DISCUSSION

- A. To ensure that the public's business is conducted openly, State Law - Section 54954.2 prevents any action or discussion on items not listed on the Agenda. (Note: Council members may briefly respond to comments made or questions posed.)



## AGENDA

### 12. APPROVAL OF MINUTES

- A. Approval of minutes from Town Hall mtgs - May 15, 2024; June 19, 2024; July 17, 2024; Aug. 21, 2024; Sept. 18, 2024

Motion by \_\_\_\_\_. Second by \_\_\_\_\_. Vote \_\_\_\_/\_\_\_\_/\_\_\_\_\_.

### 13. CORRESPONDENCE/COUNCIL INFORMATION/DISCUSSION

- A. Notice of Projects from Los Angeles County Department of Regional Planning and other correspondence and/or Council Information.
- B. Discussion of any items on the Notices that may require action prior to the next Town Council meeting.

### 14. CONSENT CALENDAR

Next Castaic Area Town Council Land Use Committee Meeting: 1st Monday of the month - November 4, 2024  
1. Newhall Land and Farming Company/Five Point - Valencia Commerce Center Subdivision.

Castaic Area Town Council Election - Tuesday November 5, 2024 - Castaic Regional Sports Complex.

Next Castaic Area Town Council Agenda Planning Meeting: 1st Wednesday of each month - November 6, 2024

Next Castaic Area Town Council Committee Meetings: TBD

Next Castaic Area Town Council Town Hall Meeting: 3<sup>rd</sup> Wednesday of each month - November 20, 2024

### 15. ADJOURNMENT @ \_\_\_\_\_.

Motion by \_\_\_\_\_. Second by \_\_\_\_\_. Vote \_\_\_\_/\_\_\_\_/\_\_\_\_\_.